

**UNITED STATES DISTRICT COURT**

Southern District Of California  
 Office Of The Clerk  
 880 Front Street, Room 4290  
 San Diego, California 92101-8900  
 Phone: (619) 557-5600  
 Fax: (619) 702-9900

**FILED**

JUL 21 2008

CLERK, U.S. DISTRICT COURT  
 SOUTHERN DISTRICT OF CALIFORNIA  
 BY DEPUTY

W. Samuel Hamrick, Jr.  
 Clerk of Court

To: Clerk, U.S. Court of Appeals  
 P.O. Box 193939  
 San Francisco, CA 94119-3939

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 U.S. COURT OF APPEALS  
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JUL 15 2008

Re: **USCA No: 08-56099**  
**USDC No: 08cv244 DMS (BLM)**  
**Robinson v. Rubin, et al**

FILED \_\_\_\_\_  
 DOCKETED 7-15-08  
 DATE 5:57 INITIAL \_\_\_\_\_

Clerk, U.S. Court of Appeals, enclosed herewith you will please find:

|                                     |   |             |                    |
|-------------------------------------|---|-------------|--------------------|
| <input type="checkbox"/>            | Copy of the Notice of Appeal                                |             | Docket Entries     |
| <input type="checkbox"/>            | Case Information/Docket Fee Payment Notification Form       |             |                    |
| <input type="checkbox"/>            | Order for Time Schedule (Criminal)                          |             |                    |
| <input type="checkbox"/>            | Original Clerk's Record in                                  | set(s) of   | volume(s).         |
| <input type="checkbox"/>            | Reporter's transcript's transcripts in                      | set(s) of   | volume(s).         |
| <input type="checkbox"/>            | Clerk's supplemental record in                              | set(s) of   | volume(s).         |
| <input type="checkbox"/>            | Exhibits in   | envelope(s) | box(es) folders(s) |
| <input type="checkbox"/>            | Judgement Order   | OR          | F/P Order          |
| <input type="checkbox"/>            | CJA Form 20   | OR          | Minute Order       |
| <input checked="" type="checkbox"/> | Certificate of Record                                       | OR          | Mandate Return     |
| <input type="checkbox"/>            | Amended docket fee notification form                        |             |                    |
| <input type="checkbox"/>            | Order Appointing Counsel for Appeal                         |             |                    |
| <input checked="" type="checkbox"/> | Please acknowledge on the enclosed copy of this transmittal |             |                    |

Sincerely yours,

W. Samuel Hamrick, Jr.  
 Clerk of Court

By: **L. Hammer**  
 Lauren Hammer, Deputy

Date: 07/8/08